



IFW

I hereby certify that this correspondence is being deposited with the United States Postal Service with postage prepaid as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.

Angela Parent

Signature of Person Mailing Paper or Fee

August 5, 2004

Date of Signature

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | | |
|-------------------------------|---|-----------------|--------------|
| In the Application of |) | Examiner: | Not Assigned |
| JOHN KAPUSTA |) |) | |
| on MAGAZINE AND SLIDE LEVER |) | | |
| ASSEMBLY FOR A SEMI-AUTOMATIC |) | Group Art Unit: | 3641 |
| FIREARM |) | | |
| Serial No.: 10/775,407 |) | | |
| Filed on: February 10, 2004 |) | (Our Docket No. | 5001-0441-1) |

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Dear Sirs:

In accordance with 37 C.F.R. § 1.56, the references set forth below and listed on the attached form PTO/SB/08A are being brought to the attention of the Examiner for consideration in connection with the examination of the above-identified patent application.

| <u>U.S. Patent No</u> | <u>Entitled</u> | <u>Dated</u> |
|-----------------------|---|--------------|
| 4,589,327 | Firing Lock with Safety System for Self Loading Fire Arms | 05/20/1986 |
| 4,915,011 | Breech Locking System for Self Loading Firearms | 04/10/1990 |

| <u>U.S. Patent No</u> | <u>Entitled</u> | <u>Dated</u> |
|-----------------------|---|--------------|
| 5,566,487 | Integral Butt Plate with Latch and Catch Mechanisms for Pistol Magazine | 10/22/1996 |

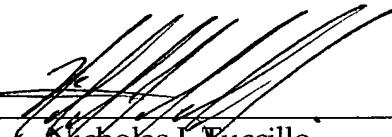
This statement is not to be interpreted as a representation that the cited publications are material, that an exhaustive search has been conducted, or that no other relevant information exists. Nor shall the citation of any publication herein be construed *per se* as a representation that such a publication is prior art. Moreover, the Applicant understands that the Examiner is to make an independent evaluation of the cited information.

It is respectfully requested that the Examiner indicate consideration of the cited references by returning a copy of the attached form PTO/SB/08A with initials or other appropriate marks.

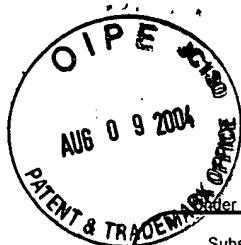
No fees are considered to be due; however, if it is determined that payment of a fee is required, please charge our deposit account No. 13-0235.

Respectfully submitted,

By _____


Nicholas J. Tuccillo
Attorney for Applicant(s)
Registration No. 44,322

McCORMICK, PAULDING & HUBER LLP
CityPlace II, 185 Asylum Street
Hartford, Connecticut 06103-4102
Tel. (860) 549-5290



PTO/SB/08a (06-03)

Approved for use through 07/31/2003. OMB 0651-0031

Approved for ECO through 01/31/2000. GPO: 2001-339.

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Substitute for form 1449A/PTO

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

She

1

f

1

Attorney Docket Number 5001-0441-1

| | | | | | |
|--|---|----|---|--------------------------|-------------------|
| Substitute for form 1449A/PTO | | | | <i>Complete if Known</i> | |
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT | | | | Application Number | 10/775,407 |
| | | | | Filing Date | February 10, 2004 |
| | | | | First Named Inventor | John Kapusta |
| | | | | Art Unit | 3641 |
| | | | | Examiner Name | |
| (Use as many sheets as necessary) | | | | | |
| Sheet | 1 | of | 1 | Attorney Docket Number | |

U. S. PATENT DOCUMENTS

FOREIGN PATENT DOCUMENTS

| FOREIGN PATENT DOCUMENTS | | | | | |
|--------------------------|-----------------------|---|--------------------------------|--|---|
| Examiner Initials* | Cite No. ¹ | Foreign Patent Document | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
| | | Country Code ³ , Number ⁴ , Kind Code ⁵ (if known) | | | T ⁶ |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | | | |
|-----------------------|--|--------------------|--|
| Examiner Signature | | Date Considered | |
|-----------------------|--|--------------------|--|

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. 1 Applicant's unique citation designation number (optional). 2 See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. 3 Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). 4 For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. 5 Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. 6 Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.